IRANIAN SINGLES

IRANIAN SINGLES REPRESENT A VIBRANT AND DIVERSE COMMUNITY SEEKING MEANINGFUL RELATIONSHIPS BOTH WITHIN IRAN AND ACROSS THE GLOBE. AS GLOBALIZATION AND DIGITAL CONNECTIVITY INCREASE, MORE IRANIAN SINGLES ARE TURNING TO ONLINE PLATFORMS AND SOCIAL NETWORKS TO FIND COMPATIBLE PARTNERS WHO SHARE SIMILAR CULTURAL VALUES AND LIFE GOALS. THIS ARTICLE EXPLORES THE UNIQUE CHALLENGES AND OPPORTUNITIES FACED BY IRANIAN SINGLES, THE CULTURAL CONTEXT OF DATING IN IRANIAN SOCIETY, AND THE BEST STRATEGIES FOR FINDING LOVE AND COMPANIONSHIP. ADDITIONALLY, IT COVERS POPULAR DATING PLATFORMS CATERING SPECIFICALLY TO IRANIAN SINGLES, AS WELL AS TIPS FOR NAVIGATING INTERCULTURAL RELATIONSHIPS. WITH A FOCUS ON AUTHENTICITY, CULTURAL RESPECT, AND MODERN DATING TRENDS, THIS COMPREHENSIVE GUIDE SERVES AS AN ESSENTIAL RESOURCE FOR ANYONE INTERESTED IN THE DYNAMICS OF IRANIAN SINGLES TODAY.

- Understanding Iranian Singles: Cultural and Social Context
- CHALLENGES FACED BY IRANIAN SINGLES IN DATING
- POPULAR DATING PLATFORMS FOR IRANIAN SINGLES
- TIPS FOR SUCCESSFUL DATING AND RELATIONSHIPS
- INTERCULTURAL DATING AND IRANIAN SINGLES

UNDERSTANDING IRANIAN SINGLES: CULTURAL AND SOCIAL CONTEXT

THE EXPERIENCE OF IRANIAN SINGLES IS DEEPLY INFLUENCED BY IRAN'S RICH CULTURAL HERITAGE AND SOCIAL NORMS.

TRADITIONALLY, IRANIAN SOCIETY PLACES A STRONG EMPHASIS ON FAMILY VALUES, RESPECT FOR TRADITIONS, AND THE IMPORTANCE OF MARRIAGE AS A SOCIAL INSTITUTION. HOWEVER, CONTEMPORARY IRANIAN SINGLES OFTEN BALANCE THESE TRADITIONAL EXPECTATIONS WITH MODERN LIFESTYLES AND INDIVIDUAL ASPIRATIONS. UNDERSTANDING THESE CULTURAL NUANCES IS ESSENTIAL TO APPRECIATE THE DATING LANDSCAPE FOR IRANIAN SINGLES.

FAMILY AND SOCIAL EXPECTATIONS

IN IRANIAN CULTURE, FAMILY PLAYS A CENTRAL ROLE IN THE LIVES OF SINGLES. PARENTS AND RELATIVES OFTEN HAVE SIGNIFICANT INFLUENCE OVER DATING AND MARRIAGE DECISIONS. MANY IRANIAN SINGLES EXPERIENCE PRESSURE TO MARRY WITHIN THEIR ETHNIC, RELIGIOUS, OR SOCIO-ECONOMIC GROUP, MAKING THE DATING PROCESS MORE COMPLEX THAN IN SOME WESTERN CONTEXTS. RESPECT FOR ELDERS AND ADHERENCE TO SOCIAL CUSTOMS ARE TYPICALLY PRIORITIZED.

MODERN TRENDS AMONG IRANIAN SINGLES

DESPITE TRADITIONAL VALUES, MANY YOUNG IRANIAN SINGLES ARE EMBRACING NEW WAYS OF MEETING AND INTERACTING WITH POTENTIAL PARTNERS. URBANIZATION, EDUCATION, AND EXPOSURE TO GLOBAL MEDIA HAVE CONTRIBUTED TO MORE LIBERAL ATTITUDES ABOUT DATING AND RELATIONSHIPS. ONLINE DATING AND SOCIAL MEDIA PLATFORMS HAVE BECOME POPULAR TOOLS FOR IRANIAN SINGLES TO CONNECT DISCREETLY AND SAFELY.

CHALLENGES FACED BY IRANIAN SINGLES IN DATING

DATING FOR IRANIAN SINGLES INVOLVES NAVIGATING SEVERAL UNIQUE CHALLENGES, BOTH SOCIALLY AND LEGALLY. THESE BARRIERS CAN IMPACT THE ABILITY TO FORM RELATIONSHIPS FREELY AND OPENLY. AWARENESS OF THESE CHALLENGES IS IMPORTANT FOR UNDERSTANDING THE COMPLEXITIES IRANIAN SINGLES ENCOUNTER.

LEGAL AND SOCIAL RESTRICTIONS

IN IRAN, STRICT LAWS REGULATE DATING AND INTERACTIONS BETWEEN UNMARRIED MEN AND WOMEN. PUBLIC DISPLAYS OF AFFECTION ARE GENERALLY PROHIBITED, AND DATING IS OFTEN EXPECTED TO LEAD DIRECTLY TO MARRIAGE. THESE RESTRICTIONS LIMIT THE SOCIAL SPACES WHERE IRANIAN SINGLES CAN MEET AND INTERACT NATURALLY.

STIGMA AND PRIVACY CONCERNS

Many iranian singles face stigma when dating outside their religion or cultural group, or when engaging in premarital relationships. Privacy is a crucial concern, encouraging many to seek discreet methods of communication and meeting partners. This has led to the rise of private social networks and encrypted communication channels among Iranian singles.

POPULAR DATING PLATFORMS FOR IRANIAN SINGLES

THE DIGITAL AGE HAS USHERED IN NUMEROUS ONLINE DATING PLATFORMS THAT CATER SPECIFICALLY TO IRANIAN SINGLES, FACILITATING SAFE AND CULTURALLY SENSITIVE WAYS TO MEET POTENTIAL PARTNERS. THESE PLATFORMS VARY IN THEIR APPROACH, FEATURES, AND USER BASE.

DEDICATED IRANIAN DATING WEBSITES

SEVERAL DATING WEBSITES FOCUS EXCLUSIVELY ON IRANIAN SINGLES, PROVIDING LANGUAGE OPTIONS AND CULTURAL FILTERS TO ENHANCE MATCHMAKING EFFICIENCY. THESE PLATFORMS OFTEN INCLUDE FEATURES SUCH AS IDENTITY VERIFICATION, RELIGIOUS PREFERENCES, AND FAMILY INVOLVEMENT OPTIONS TO ALIGN WITH CULTURAL EXPECTATIONS.

INTERNATIONAL DATING PLATFORMS

MANY IRANIAN SINGLES ALSO USE GLOBAL DATING SITES AND APPS THAT OFFER BROADER EXPOSURE TO DIVERSE RELATIONSHIPS. THESE PLATFORMS OFTEN PROVIDE ADVANCED SEARCH FILTERS, PRIVACY CONTROLS, AND COMMUNICATION TOOLS THAT HELP IRANIAN SINGLES NAVIGATE INTERCULTURAL DATING MORE COMFORTABLY.

- MATCHMAKING ALGORITHMS TAILORED TO IRANIAN CULTURAL VALUES
- PRIVACY AND SECURITY FEATURES SUITABLE FOR CONSERVATIVE USERS
- Mobile apps for easy access and discreet communication
- COMMUNITY FORUMS AND SUPPORT GROUPS FOR SINGLES

TIPS FOR SUCCESSFUL DATING AND RELATIONSHIPS

FOR IRANIAN SINGLES, BUILDING A SUCCESSFUL RELATIONSHIP REQUIRES A THOUGHTFUL APPROACH THAT RESPECTS CULTURAL TRADITIONS WHILE EMBRACING MODERN DATING PRACTICES. THE FOLLOWING TIPS CAN HELP FOSTER MEANINGFUL CONNECTIONS.

FFFECTIVE COMMUNICATION

OPEN AND HONEST COMMUNICATION IS VITAL. IRANIAN SINGLES SHOULD DISCUSS EXPECTATIONS, FAMILY INVOLVEMENT, AND CULTURAL VALUES EARLY IN THE RELATIONSHIP TO AVOID MISUNDERSTANDINGS. RESPECTFUL DIALOGUE ABOUT DIFFERENCES CAN STRENGTHEN COMPATIBILITY.

BALANCING TRADITION AND MODERNITY

While honoring cultural traditions, iranian singles can also incorporate modern dating norms that promote mutual respect and individual choice. This balance can help build relationships that are both culturally grounded and personally fulfilling.

SAFETY AND PRIVACY

PROTECTING PERSONAL INFORMATION AND MAINTAINING PRIVACY ARE CRUCIAL, ESPECIALLY WHEN DATING ONLINE. IRANIAN SINGLES SHOULD USE SECURE PLATFORMS, AVOID SHARING SENSITIVE DETAILS PREMATURELY, AND MEET IN SAFE, PUBLIC PLACES WHEN POSSIBLE.

INTERCULTURAL DATING AND IRANIAN SINGLES

INTERCULTURAL RELATIONSHIPS ARE BECOMING INCREASINGLY COMMON AMONG IRANIAN SINGLES DUE TO MIGRATION, EDUCATION ABROAD, AND GLOBAL CONNECTIVITY. THESE RELATIONSHIPS OFFER UNIQUE REWARDS AND CHALLENGES.

UNDERSTANDING CULTURAL DIFFERENCES

DATING ACROSS CULTURES REQUIRES SENSITIVITY TO DIFFERING VALUES, TRADITIONS, AND COMMUNICATION STYLES. IRANIAN SINGLES IN INTERCULTURAL RELATIONSHIPS BENEFIT FROM LEARNING ABOUT THEIR PARTNER'S BACKGROUND AND SHARING THEIR OWN CULTURE OPENLY.

OVERCOMING CHALLENGES IN INTERCULTURAL RELATIONSHIPS

CHALLENGES MAY INCLUDE LANGUAGE BARRIERS, FAMILY ACCEPTANCE, AND DIFFERING EXPECTATIONS AROUND MARRIAGE AND GENDER ROLES. PATIENCE, EMPATHY, AND COMPROMISE ARE KEY TO OVERCOMING THESE OBSTACLES AND BUILDING LASTING PARTNERSHIPS.

- EMBRACE CULTURAL EXCHANGE AND LEARNING
- ESTABLISH CLEAR COMMUNICATION ABOUT VALUES AND FUTURE PLANS
- SEEK SUPPORT FROM COMMUNITIES FAMILIAR WITH INTERCULTURAL DYNAMICS
- RESPECT FAMILY TRADITIONS WHILE CREATING NEW SHARED CUSTOMS

FREQUENTLY ASKED QUESTIONS

WHAT ARE THE BEST DATING APPS FOR IRANIAN SINGLES?

POPULAR DATING APPS FOR IRANIAN SINGLES INCLUDE DELBARA, HAMDAM, AND IRANIANPERSONALS, WHICH CATER SPECIFICALLY TO PERSIAN CULTURE AND LANGUAGE PREFERENCES.

HOW DO IRANIAN SINGLES TYPICALLY APPROACH DATING AND RELATIONSHIPS?

RANIAN SINGLES OFTEN VALUE FAMILY APPROVAL AND CULTURAL TRADITIONS, BALANCING MODERN DATING PRACTICES WITH TRADITIONAL EXPECTATIONS REGARDING RESPECT, COMMITMENT, AND MARRIAGE.

ARE THERE ANY CULTURAL CHALLENGES IRANIAN SINGLES FACE IN DATING?

YES, IRANIAN SINGLES MAY FACE CHALLENGES SUCH AS CONSERVATIVE SOCIETAL NORMS, FAMILY PRESSURE, AND RESTRICTIONS ON PUBLIC INTERACTIONS BETWEEN GENDERS, WHICH CAN IMPACT DATING EXPERIENCES.

WHAT ROLE DOES FAMILY PLAY IN THE DATING LIFE OF TRANIAN SINGLES?

FAMILY PLAYS A SIGNIFICANT ROLE; MANY TRANIAN SINGLES SEEK THEIR FAMILY'S APPROVAL BEFORE PURSUING SERIOUS RELATIONSHIPS OR MARRIAGE, AS FAMILY VALUES AND HONOR ARE HIGHLY EMPHASIZED.

HOW CAN IRANIAN SINGLES MAINTAIN THEIR CULTURAL IDENTITY WHILE DATING INTERNATIONALLY?

IRANIAN SINGLES CAN MAINTAIN THEIR CULTURAL IDENTITY BY COMMUNICATING THEIR VALUES OPENLY, CELEBRATING PERSIAN TRADITIONS, AND FINDING PARTNERS WHO RESPECT AND APPRECIATE THEIR HERITAGE.

ARE THERE ANY ONLINE COMMUNITIES OR FORUMS FOR IRANIAN SINGLES TO CONNECT?

YES, THERE ARE SEVERAL ONLINE COMMUNITIES SUCH AS IRANIANSINGLES CONNECTION AND PERSIANSINGLES ONLINE, AS WELL AS SOCIAL MEDIA GROUPS WHERE IRANIAN SINGLES CAN MEET, SHARE EXPERIENCES, AND FIND POTENTIAL PARTNERS.

ADDITIONAL RESOURCES

1. LOVE AND TRADITION: NAVIGATING IRANIAN SINGLES CULTURE

THIS BOOK EXPLORES THE UNIQUE CHALLENGES IRANIAN SINGLES FACE WHILE BALANCING TRADITIONAL VALUES AND MODERN DATING PRACTICES. IT OFFERS INSIGHTS INTO FAMILY EXPECTATIONS, CULTURAL NORMS, AND THE EVOLVING LANDSCAPE OF RELATIONSHIPS IN IRAN. READERS GAIN A DEEPER UNDERSTANDING OF HOW SINGLES NAVIGATE LOVE, MARRIAGE, AND SOCIETAL PRESSURES.

2. Modern Matchmaking: Iranian Singles in a Digital Age

FOCUSING ON THE IMPACT OF TECHNOLOGY, THIS BOOK DELVES INTO HOW IRANIAN SINGLES USE DATING APPS AND SOCIAL MEDIA TO FIND LOVE. IT DISCUSSES THE BLEND OF ANCIENT CUSTOMS WITH CONTEMPORARY TOOLS, HIGHLIGHTING SUCCESS STORIES AND COMMON OBSTACLES. THE BOOK ALSO ADDRESSES PRIVACY CONCERNS AND CULTURAL SENSITIVITIES IN ONLINE DATING.

3. BETWEEN TWO WORLDS: IRANIAN SINGLES ABROAD

This title examines the experiences of Iranian singles living outside Iran, struggling to preserve their cultural identity while adapting to new social environments. It covers themes of diaspora, cultural clash, and the search for meaningful relationships. The narratives are rich with personal stories of love, loss, and resilience.

4. THE ART OF COURTSHIP IN IRANIAN SOCIETY

A COMPREHENSIVE GUIDE TO TRADITIONAL IRANIAN COURTSHIP RITUALS AND THEIR SIGNIFICANCE TODAY. THE BOOK EXPLAINS THE ROLES OF FAMILIES, GENDER EXPECTATIONS, AND RELIGIOUS INFLUENCES IN THE DATING PROCESS. IT ALSO OFFERS ADVICE FOR SINGLES SEEKING TO HONOR THEIR HERITAGE WHILE PURSUING PERSONAL HAPPINESS.

5. Breaking Barriers: Iranian Women and the Quest for Love

HIGHLIGHTING THE EXPERIENCES OF IRANIAN WOMEN, THIS BOOK SHEDS LIGHT ON THEIR STRUGGLES AND TRIUMPHS IN THE DATING WORLD. IT DISCUSSES SOCIETAL LIMITATIONS, GENDER ROLES, AND THE PURSUIT OF INDEPENDENCE. THROUGH INTERVIEWS AND STORIES, IT PORTRAYS THE EVOLVING STATUS OF WOMEN IN IRAN'S ROMANTIC LANDSCAPE.

6. SECRET DESIRES: LOVE STORIES FROM IRANIAN SINGLES

A COLLECTION OF REAL-LIFE LOVE STORIES FROM IRANIAN SINGLES, CAPTURING THE COMPLEXITIES OF ROMANCE UNDER CULTURAL CONSTRAINTS. THE NARRATIVES REVEAL HEARTBREAK, HOPE, AND THE COURAGE TO FOLLOW ONE'S HEART DESPITE SOCIETAL EXPECTATIONS. THIS BOOK OFFERS AN INTIMATE GLIMPSE INTO THE LIVES OF SINGLES SEEKING CONNECTION.

7. Dating Dilemmas: Challenges Faced by Iranian Singles

THIS BOOK ADDRESSES COMMON ISSUES FACED BY IRANIAN SINGLES, SUCH AS FAMILY PRESSURE, RELIGIOUS CONSIDERATIONS, AND SOCIAL STIGMA. IT PROVIDES PRACTICAL ADVICE AND PSYCHOLOGICAL INSIGHTS TO HELP READERS OVERCOME THESE HURDLES. THE BOOK ALSO EXPLORES THE IMPACT OF ECONOMIC AND POLITICAL FACTORS ON DATING.

8. HOPE AND HEARTBREAK: THE IRANIAN SINGLES' JOURNEY

An emotional exploration of the highs and lows experienced by Iranian singles in their pursuit of love and companionship. It combines personal essays and expert commentary to offer a nuanced view of romantic life in Iran. Themes of hope, resilience, and cultural identity are central to the narrative.

9. FINDING LOVE IN TEHRAN: A GUIDE FOR IRANIAN SINGLES

THIS PRACTICAL GUIDE OFFERS TIPS AND STRATEGIES FOR SINGLES NAVIGATING THE DATING SCENE IN TEHRAN. IT COVERS EVERYTHING FROM SOCIAL GATHERINGS TO ONLINE DATING, EMPHASIZING RESPECT FOR CULTURAL VALUES. THE BOOK AIMS TO EMPOWER SINGLES TO BUILD MEANINGFUL RELATIONSHIPS WHILE HONORING THEIR HERITAGE.

Iranian Singles

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iranian singles: The Night Counter Alia Yunis, 2010-07-13 An immigrant-ethnic cocktail laced with political oppression, but before shaking, [Alia Yunis] adds Scheherazade, the fabled storyteller who kept herself alive by distracting her tyrannical husband for a thousand and one nights. -- Carolyn See, Washington Post After 85 years, Fatima knows that she is dving because for the last 991 days she has been visited by the immortal storyteller from The Arabian Nights, Scheherazade. Just as Scheherazade spun magical stories for 1,001 nights to save her own life, Fatima has spent each night telling Scheherazade her life stories. But with only nine days left before her death, Fatima has a few loose ends to tie up. She must find a wife for her openly gay grandson, teach Arabic (and birth control) to her 17-year-old great-granddaughter, make amends with her estranged husband, and decide which of her troublesome children should inherit her family's home in Lebanon--a house she herself has not seen in nearly 70 years. Fatima's children are spread far apart and are wrapped up in their own chaotic lives seemingly disinterested in their mother and their inheritances. But as she weaves stories of her husband, children, and grandchildren, Fatima brings together a family that is both capricious and steadfast, affectionate and also smothering, connected yet terribly alone. Taken all together, they present a striking and surprising tapestry of modern Arab American life. Shifting between America and Lebanon over the last hundred years, Alia Yunis crafts a bewitching debut novel imbued with great humanity, imagination, family drama and a touch of magic realism. Be prepared to feel utterly charmed.

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iranian singles: How to Make White People Laugh Negin Farsad, 2025-05-01 From the acclaimed writer, director, and star of the hit documentary The Muslims are Coming! comes a memoir in essays about growing up Iranian-American in a post-9/11 world and the power of comedy to combat racism. Negin Farsad is an Iranian-American-Muslim female stand-up comedian who believes she can change the world through jokes. And yes, sometimes that includes fart jokes. In this candid and uproarious book, Farsad shares her personal experiences growing up as the other in an American culture that has no time for nuance. In fact, she longed to be black and/or Mexican at various points of her youth, you know, like normal kids. Right? RIGHT? Writing bluntly and hilariously about the elements of race we are often too politically correct to discuss, Farsad takes a long hard look at the iconography that still shapes our concepts of black, white, and Muslim today-and what it means when white culture defines the culture. Farsad asks the important questions like, What does it mean to have a hyphenated identity? How can we actually combat racism, stereotyping, and exclusion? Do Iranians get bunions at a higher rate than other ethnic groups? (She's asking for a friend.) How to Make White People Laugh tackles these questions with wit, humor, and incisive intellect. And along the way, you might just learn a thing or two about tetherball, Duck Dynasty, and wine slushies.

iranian singles: Iranian Hospitality, Afghan Marginality Elisabeth Yarbakhsh, 2021-02-11 In Iranian Hospitality, Afghan Marginality, Elisabeth Yarbakhsh unpacks ideas around culture, identity, and the relationship between Iranian citizens and Afghan refugees living in Shiraz, Iran, and surrounding areas. Yarbakhsh highlights the ways in which shifting policies and practices toward refugees over the past forty years have run parallel to the transitive notions of what it means to be Iranian. Yarbakhsh exposes the complex interplay of identity and hospitality as it emerges out of variously competing and intersecting Islamic, historical, and literary narratives of Iranian identity, carefully illustrating how these factors circumscribe Afghan refugee life in the city of Shiraz.

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iranian singles: Auto Bio Nobody Part Ii a Narrative Memoir Rasheed Soofi, MD, 2021-08-20 The days of our lives have many similarities with a game of poker where a hand that is dealt is akin to a day we wake up into every morning. Some hands are sure winners and need no skill to win; some hands would have to be folded at the start, no matter who is playing that hand. It is only in between these two extremes that gives the game the thrill it beholds; and a skilled player walks away with his head up. It does not matter at what minimum bet table the game is played at. The game and its rules are the same except with different scale of win or loss. Each one of our days, regardless of our social or economic class or the geography we are in are dealt to us without prejudice or intention by the conscious-less nature. Accepting it gracefully as the hand is dealt and playing it the best, we know how to is the essence of being harmonious with the unconscientious universe that surrounds us. Folding on some days is a part of the game and is not being out of the game and submitting to the outcome of the game without self-persecution or infliction upon others is also a part and the end part of the game. A man aware of the nature of the game would not bicker when down and would not boast when he is up; it is only a game; how honorably and harmlessly to others it is played is what makes one player different from others. Rasheed Soofi, MD

iranian singles: The American Institute of Iranian Studies Erica Ehrenberg, 2025-06-17 The American Institute of Iranian Studies is devoted to fostering research in the field of Iranian studies and promoting scholarly exchange between the United States and Iran. This collection of

essays addresses the history and development of Iranian studies in the United States and the pivotal role of the Institute in furthering research in the field. The purview of the Institute is vast, covering Iranology—the study of Iranian peoples and cultures both within and across regions of Central and South Asia and the Middle East, where various forms of the Persian language are spoken. In keeping with the Institute's dedication to facilitating research in Iran, the chapters in this volume represent fields of inquiry that have benefited from direct access to materials in the country. The essays describe the founding and work of the Institute, the emergence of Iranian studies in American universities, the Encyclopaedia Iranica, early archaeological research in Iran by the University of Pennsylvania and the University of Chicago, the birth and development of American museum collections of art from Iran, and case histories of areas of Iranian Studies that have been the traditional focus of Institute-sponsored research, including art history, history, philology, religion, and sociology. The contributors to this volume are Ahmad Ashraf, Shiva Balaghi, Medhi Bozorgmehr, Elton L. Daniel, Erica Ehrenberg, Carl W. Ernst, Stephen C. Fairbacks, Prudence O. Harper, Linda Komaroff, Judith A. Lerner, Franklin D. Lewis, Beatrice Forbes Manz, Alessandro Pezzati, Holly Pittman, D. T. Potts, Richard L. Spees, Mathew W. Stolper, Keyvan Tabari, and Christopher Thortnon.

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to the turn of the century, this book offers a cogent analysis and an objective assessment of the origins and dimensions of the 1979 Iranian Revolution. It reassesses the narrowly focused post-revolution explanations, as it traces the fate of the Pahlavi dynasty to deep-rooted and structural weaknesses and contradictions in Iranian society, economy, and politics. This critical examination leaves the reader with a deeper understanding of Iran's modern history and an appreciation for the interplay of forces currently at work within the Islamic Republic. It also provides persuasive commentary on the inherent plight of other Third World countries plagued with similar legacies and pre-revolutionary conditions.

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transformation of all concepts after 1979. Ayatollahi aims to assess the Iranian conservatism, the possibility of conciliation between politics and religion before the collapse of the Pahlavi, and "the conditions of possibility" for any restoration of the monarchy.

iranian singles: The Shaping of Persian Art Yuka Kadoi, Iván Szántó, 2014-07-18 While the impact of the Persian style is undeniably reflected in most aspects of the art and architecture of Islamic Central Asia, this Perso-Central Asian connection was chiefly formed and articulated by the Euro-American movement of collecting and interpreting the art and material culture of the Persian Islamic world in modern times. This had an enormous impact on the formation of scholarship and connoisseurship in Persian art, for instance, with an attempt to define the characteristics of how the Islamic art of Iran and Central Asia should be viewed and displayed at museums, and how these subjects should be researched in academia. This important historical fact, which has attracted scholarly interest only in recent years, should be treated as a serious subject of research, accepting that the abstract image of Persian art was not a pure creation of Persian civilization, but that it can be the manifestation of particular historical times and charismatic individuals. Attention should therefore be given to various factors that resulted in the shaping of "Persian" imagery across the globe, not only in terms of national ideologies, but also within the context of several protagonists, such as scholars, collectors and dealers, as well as of the objects themselves. This volume brings together Islamic Iranian and Central Asian art experts from diverse disciplinary and professional backgrounds, and intends to offer a novel insight into what is collectively known as Persian art.

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