

edith stein woman's destiny

edith stein woman's destiny represents a profound exploration of the role and purpose of women in society through the lens of one of the 20th century's most influential philosophers and theologians. Edith Stein, also known as Saint Teresa Benedicta of the Cross, delved deeply into the question of womanhood, identity, and vocation. Her work on woman's destiny combines philosophical rigor with spiritual insight, addressing themes such as femininity, vocation, and the unique contributions of women to the human community. This article examines the key aspects of Edith Stein's understanding of woman's destiny, contextualizing her ideas within her life, philosophy, and religious convictions. It highlights the relevance of her thoughts in contemporary discussions on gender roles, personal vocation, and social responsibility. The following sections provide a comprehensive overview of Edith Stein's perspective, her philosophical foundations, and the practical implications of her teachings.

- Edith Stein's Life and Philosophical Background
- The Concept of Woman's Destiny in Stein's Thought
- Femininity and Vocation
- Spiritual Dimensions of Woman's Destiny
- Legacy and Contemporary Relevance

Edith Stein's Life and Philosophical Background

Edith Stein was born in 1891 in Breslau, Germany (now Wrocław, Poland). She was a Jewish philosopher who converted to Catholicism and later became a Discalced Carmelite nun. Her intellectual journey was marked by rigorous study of phenomenology, having been a student and assistant to Edmund Husserl, the founder of phenomenology. Stein's philosophical background is crucial to understanding her reflections on woman's destiny, as she combined phenomenological analysis with theological insight. Her life was tragically cut short in 1942 when she was martyred at Auschwitz, yet her writings continue to inspire discussions on human identity, gender, and vocation.

Philosophical Foundations

Stein's engagement with phenomenology shaped her approach to analyzing human experiences, including those related to gender and vocation. Phenomenology's focus on lived experience allowed Stein to explore the essence of womanhood

beyond social stereotypes or cultural norms. She emphasized the importance of understanding the person as a unity of body and soul, with particular attention to the unique characteristics that define femininity. This philosophical method provided a firm basis for her subsequent theological reflections.

Conversion and Religious Influence

Stein's conversion to Catholicism in 1922 marked a turning point in her life and thought. Inspired by the writings of Saint Teresa of Ávila and other mystics, she embraced a spiritual vocation that deeply influenced her views on woman's destiny. Her integration of philosophy and faith enabled her to articulate a vision of womanhood grounded in divine purpose and transcendent meaning. This synthesis of intellectual and spiritual dimensions is a hallmark of her legacy.

The Concept of Woman's Destiny in Stein's Thought

Central to Edith Stein's work is the idea that woman's destiny is not merely defined by biology or social roles but by a deeper, ontological vocation. She argued that every woman has a unique calling that reflects both her nature and her relationship to others. This destiny encompasses motherhood, relationality, and a special capacity for empathy and nurturing. Stein highlighted the dignity and value of these aspects, challenging contemporary views that diminished the importance of traditional feminine roles.

Essence of Womanhood

According to Stein, the essence of womanhood is rooted in a distinctive mode of being that complements masculinity. She emphasized that men and women are equal in dignity but different in their existential orientation and vocation. Woman's destiny involves a particular openness to life and a capacity for self-gift, which she saw as essential for the flourishing of both individuals and communities. This perspective underlines the importance of recognizing and respecting gender differences without resorting to inequality or discrimination.

Woman and Motherhood

One of the most significant elements in Stein's conception of woman's destiny is motherhood. She regarded motherhood as a profound expression of feminine vocation, extending beyond biological reproduction to include spiritual and cultural dimensions. Motherhood, in her view, represents a form of participation in creation and a vital contribution to the continuity and

development of society. Stein's reflections affirm the value of motherhood as a vocation worthy of honor and support.

Femininity and Vocation

Edith Stein's analysis of femininity is closely linked to her understanding of vocation. She argued that femininity is a gift that enables women to fulfill their calling in diverse ways, whether in family life, professional roles, or religious commitments. Stein's holistic approach integrates personal identity with social responsibility, emphasizing that every woman's destiny involves responding authentically to her unique situation and talents.

Personal Vocation and Social Roles

Stein recognized that women's lives encompass a variety of roles and responsibilities. She encouraged women to discern their personal vocation with clarity and courage, whether it involved marriage, single life, religious dedication, or professional work. Her teachings advocate for a balance between individual fulfillment and contribution to the common good, highlighting the importance of vocation as a guiding principle in life choices.

Challenges and Opportunities

In Stein's time, the emerging feminist movements and social changes posed both challenges and opportunities for women's realization of their destiny. She acknowledged the need for social justice and equal opportunities but cautioned against adopting ideologies that negated the distinctiveness of womanhood. Stein's vision offers a nuanced approach that values both equality and difference, promoting a respectful dialogue about gender roles.

Spiritual Dimensions of Woman's Destiny

Edith Stein's reflections on woman's destiny are deeply infused with spiritual meaning. As a Carmelite nun and mystic, she viewed the vocation of womanhood as a participation in God's plan for humanity. This spiritual dimension elevates woman's destiny beyond temporal concerns, positioning it within the context of eternal truths and divine love. Stein's writings invite contemplation on how faith shapes identity and purpose.

Woman as Image of God

Stein emphasized that woman, like man, is created in the image of God,

reflecting divine qualities such as love, creativity, and relationality. This theological foundation affirms the sacredness of woman's destiny and calls for a reverence that transcends cultural biases. The image of God in woman is expressed through her capacity to nurture, to relate, and to participate in the redemptive mission of the Church and the world.

Unity of Contemplation and Action

For Stein, the spiritual vocation of woman involves a dynamic unity of contemplation and action. Women are called to cultivate an interior life of prayer and reflection while actively engaging in their communities and families. This balance enriches their destiny, enabling them to contribute uniquely to the spiritual and social renewal of society. Stein's own life exemplifies this harmony between thought, faith, and service.

Legacy and Contemporary Relevance

Edith Stein's insights on woman's destiny continue to resonate in contemporary discussions on gender, vocation, and social roles. Her integration of philosophy, theology, and lived experience provides a rich resource for understanding the dignity and vocation of women today. Stein's legacy challenges prevailing stereotypes and encourages a holistic appreciation of womanhood that honors both individuality and community.

Influence on Feminist Thought

Though not aligned with modern feminist movements in a direct way, Stein's work has influenced Christian feminism and broader debates about gender equality and identity. Her affirmation of difference alongside equality offers a valuable framework for addressing complex questions about women's roles in church and society. Many scholars and activists draw on her writings to promote a vision of womanhood that is both empowered and rooted in tradition.

Practical Applications

Stein's concept of woman's destiny has practical implications in education, pastoral ministry, and social policy. It encourages the development of programs that support women's vocations in diverse contexts, including motherhood, professional life, and religious service. Her emphasis on respect for the person and vocation informs approaches to counseling, formation, and community building that foster authentic growth and fulfillment.

- Recognition of the unique dignity of women

- Promotion of vocation-based education and support
- Encouragement of balance between personal and communal responsibilities
- Integration of spiritual and practical dimensions of life
- Advocacy for respectful dialogue on gender roles and identity

Frequently Asked Questions

Who was Edith Stein and why is she significant in the context of 'Woman's Destiny'?

Edith Stein was a German-Jewish philosopher who converted to Catholicism, became a Discalced Carmelite nun, and was later canonized as Saint Teresa Benedicta of the Cross. She is significant in the context of 'Woman's Destiny' due to her profound philosophical and theological reflections on the role and vocation of women in society and the Church.

What is the main theme of Edith Stein's work 'Woman's Destiny'?

The main theme of 'Woman's Destiny' is the exploration of the unique nature, vocation, and destiny of women, highlighting their dignity, roles within family and society, and the spiritual and social contributions they make.

How does Edith Stein define the vocation of women in 'Woman's Destiny'?

Edith Stein defines the vocation of women as primarily oriented towards motherhood and nurturing, emphasizing their natural capacity for empathy, care, and relational life, while also acknowledging their potential for intellectual and social engagement.

In what way did Edith Stein's background influence her views in 'Woman's Destiny'?

Edith Stein's background as a philosopher, her Jewish heritage, conversion to Catholicism, and experiences during a turbulent historical period influenced her views, encouraging a synthesis of rigorous intellectual thought with deep spiritual insight on womanhood.

How does Edith Stein address the balance between tradition and modernity for women in 'Woman's Destiny'?

Edith Stein acknowledges the challenges modernity poses to traditional roles but advocates for a balanced approach that respects the essential nature of womanhood while embracing opportunities for education and participation in public life.

What impact did 'Woman's Destiny' have on feminist theology and philosophy?

'Woman's Destiny' contributed to feminist theology and philosophy by offering a perspective that values the unique qualities of women, encouraging a dialogue between faith and feminism, and influencing later discussions on gender roles within religious contexts.

Is 'Woman's Destiny' considered a religious or philosophical work?

'Woman's Destiny' is considered both a philosophical and religious work, as it combines Edith Stein's phenomenological philosophy with her Catholic faith to explore the nature and mission of women.

How does Edith Stein's concept of 'Woman's Destiny' relate to contemporary discussions on gender roles?

Edith Stein's concept emphasizes the inherent dignity and complementary roles of women, which continues to inform contemporary debates by challenging purely secular or utilitarian views on gender roles and advocating for a holistic understanding of womanhood.

Where can one find the text of Edith Stein's 'Woman's Destiny'?

The text of Edith Stein's 'Woman's Destiny' is available in various editions and translations, often included in collections of her writings, and can be found in academic libraries, bookstores, and some online platforms specializing in philosophical and theological works.

Additional Resources

1. Edith Stein: Woman, Philosopher, Saint

This biography explores the life of Edith Stein, focusing on her journey from a Jewish philosopher to a Catholic saint. The book delves into her intellectual contributions, her deep spirituality, and her ultimate sacrifice

during the Holocaust. It highlights her unique perspective on womanhood and destiny.

2. *Woman's Vocation According to Edith Stein*

This book examines Edith Stein's views on the role and vocation of women in society and the Church. It provides an in-depth analysis of her writings, emphasizing the balance between intellectual pursuits and spiritual fulfillment. The author reflects on how Stein's ideas remain relevant for contemporary women.

3. *Edith Stein and the Mystery of Womanhood*

Focusing on Stein's philosophical and theological insights, this work explores her understanding of womanhood as a distinct and dignified calling. It investigates her thoughts on identity, vocation, and the existential destiny of women. The book is a resource for those interested in feminist theology and spiritual anthropology.

4. *Destiny and Faith: The Life of Edith Stein*

This narrative biography chronicles Edith Stein's life, highlighting the interplay between her destiny and her unshakable faith. It portrays her intellectual evolution, conversion, and martyrdom, illustrating how her destiny was intertwined with divine providence. The story inspires readers to reflect on the meaning of purpose and sacrifice.

5. *Edith Stein's Philosophy of Woman*

An academic study dedicated to Edith Stein's philosophical contributions regarding the nature and destiny of women. The book covers her phenomenological approach and her integration of existential and theological themes. It serves as a comprehensive guide for scholars interested in Stein's work on gender and identity.

6. *From Auschwitz to Eternity: Edith Stein's Journey*

This poignant account traces Edith Stein's final years, focusing on her courage and faith in the face of persecution. It reflects on how Stein's understanding of womanhood and destiny gave her strength during the Holocaust. The book is a testament to resilience, hope, and spiritual conviction.

7. *Edith Stein: A Woman's Path to Holiness*

This book explores the spiritual life and sanctity of Edith Stein, emphasizing her unique path as a woman seeking holiness. It discusses her mystical experiences, writings, and the influence of her gender on her spiritual journey. Readers gain insight into the integration of intellect, faith, and feminine identity.

8. *The Feminine Destiny in Edith Stein's Thought*

Focusing on the theme of destiny, this work analyzes how Edith Stein perceives the feminine role in both the natural and supernatural order. It explores her reflections on motherhood, vocation, and the existential purpose of women. The book is valuable for understanding the depth of Stein's theological anthropology.

9. *Edith Stein and the Call of Womanhood*

This study highlights Edith Stein's vision of womanhood as a call to service, love, and truth. It examines her writings in the context of 20th-century challenges faced by women. The book encourages readers to consider how Stein's insights can inspire modern women in their personal and spiritual destinies.

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edith stein woman s destiny: Edith Stein - Woman of Prayer Joanne Mosley, 2004 Edith Stein, canonized in 1998 and now a co-patroness of Europe, is rightly coming to be seen as one of the most important saints for our times. The first part of this book presents the life of Edith Stein while going behind the well known labels - Jewess, philosopher, Carmelite nun, martyr of Auschwitz - to reveal the inner struggles of a truly inspirational person: guided in all her thoughts and actions by a constant search for the truth and the acceptance of the will of God, even when it led to the ultimate gift of herself. Added to these ideals which Edith lived out in the challenge of everyday reality, are the ideal figures whom she kept ever before her eyes; Edith's love of Jesus and Mary, Old Testament characters and modern-day saints forms the second part of this book which draws upon her writings on prayer, some of which are not yet published. This book presents Edith Stein to the readers as a companion in the Christian life - one who found her courage and fulfilment through daily contact with God in prayer and in this way was able, in Edith's own words, to 'go to the world in order to carry the divine life into it'. Joanne Mosley has written and lectured widely on Edith Stein for a number of years. She is an assistant editor of Mount Carmel, the spiritual review published by the Teresian Carmelites, and gives retreats on the spirituality and saints of Carmel.

edith stein woman s destiny: Edith Stein Essays on Woman Edith Stein, 2012-10-30 To help celebrate the fourth centenary of the birth of St. John of the Cross in 1542, Edith Stein received the task of preparing a study of his writings. She uses her skill as a philosopher to enter into an illuminating reflection on the difference between the two symbols of cross and night. Pointing out how entering the night is synonymous with carrying the cross, she provides a condensed presentation of John's thought on the active and passive nights, as discussed in *The Ascent of Mount Carmel* and *The Dark Night*. All of this leads Edith to speak of the glory of resurrection that the soul shares, through a unitive contemplation described chiefly in *The Living Flame of Love*. In the summer of 1942, the Nazis without warrant took Edith away. The nuns found the manuscript of this profound study lying open in her room. Because of the Nazis' merciless persecution of Jews in Germany, Edith Stein traveled discreetly across the border into Holland to find safe harbor in the Carmel of Echt. But the Nazi invasion of Holland in 1940 again put Edith in danger. The cross weighed down heavily as those of Jewish birth were harassed. Sr. Teresa Benedicta of the Cross's superiors then assigned her a task they thought would take her mind off the threatening situation. The fourth centenary of the birth, of St. John of the Cross (1542) was approaching, and Edith could surely contribute a valuable study for the celebration. It is no surprise that in view of her circumstances she discovered in the subject of the cross a central viewpoint for her study. A subject like this enabled her to grasp John's unity of being as expressed in his life and works. Using her training in phenomenology, she helps the reader apprehend the difference in the symbolic character

of cross and night and why the night-symbol prevails in John. She clarifies that detachment is designated by him as a night through which the soul must pass to reach union with God and points out how entering the night is equivalent to carrying the cross. Finally, in a fascinating way Edith speaks of how the heart or fountainhead of personal life, an inmost region, is present in both God and the soul and that in the spiritual marriage this inmost region is surrendered by each to the other. She observes that in the soul seized by God in contemplation all that is mortal is consumed in the fire of eternal love. The spirit as spirit is destined for immortal being, to move through fire along a path from the cross of Christ to the glory of his resurrection. Book includes two photos and fully linked index.

edith stein woman s destiny: Edith Stein's Life in a Jewish Family, 1891-1916 Joyce Avrech Berkman, 2023-04-04 Edith Stein's Life in a Jewish Family, 1891-1916 is a treasure trove for the study of Stein's youth and early adulthood, her approach to writing autobiographically, and her intricate relationship with historical influences of her time and place. Through intellectual mining Stein's narrative and conducting a comprehensive historical analysis of Stein's achievement as a distinct type of autobiography, Joyce Avrech Berkman argues that a key axis of Stein's consciousness, values, philosophical ideas, and life choices is a deep, tense, unresolved, philosophical, and spiritual struggle to both uphold traditional societal and cultural values and practices and also critiquing them to pioneer new patterns of thought. Berkman further probes the sharply controversial nature of Stein's autobiography for her family members and Stein scholars in the decades after her death. Edith Stein's Life in a Jewish Family, 1891-1916: A Companion serves as an important guide to scholars in autobiographical studies, history, philosophy, and theology, as well as to a broader readership interested in Stein's life for religious and cultural reasons.

edith stein woman s destiny: Called by God: Discernment and Preparation for Religious Life Rachael Marie Collins, 2017-08-01 In Called by God: Discernment and Preparation for Religious Life, Rachael Marie Collins provides an overview of the spiritual life—both its joys and its challenges—and guides women as they discern whether they are called to be religious sisters or nuns. In a series of letters written by the author to a trusted friend discerning whether to enter religious life, Called by God explores both discernment and spirituality. The key to discernment, Collins argues, is to prepare for religious life by entering deeply into a life of prayer and sacrifice so that one experiences and begins to understand the “work” of a religious before entering the convent. Called by God draws heavily on the wisdom of great Catholic women such as Teresa of Ávila, Thérèse of Lisieux, Zélie Martin, Edith Stein, Teresa of the Andes, Elizabeth of the Trinity, Miriam Teresa Demjanovich, Elizabeth Leseur, and Caryl Houselander, among others. Women discerning a vocation will benefit immensely from the discussions about the difference between religious life and marriage, the nature of a vocation, the supernatural superiority of religious life, and spiritual motherhood in Called by God.

edith stein woman s destiny: Unlocking the Feminine Genius with Edith Stein Alexandra Cathey, MTh, 2017-06-22 Women have a great mission in the world. They are called to maternally embrace and heal humanity through spiritual motherhood. This book looks at why and how women need to prepare their hearts for this great mission through emotional formation. John Paul II's Letter to Women and Edith Stein's Essays on Women teach us about the need for the feminine genius to transform family and society into a civilization of love and a culture of life. Immerse yourself in the wisdom of these two great Saints and learn how to unlock the beauty and power of your feminine genius. For more info go to alexandrarcathey.com

edith stein woman s destiny: Theology of His Body / Theology of Her Body Jason Evert, 2014-06-26 Theology of His Body and Theology of Her Body will feed your teens with liberating answers to their most pressing questions about love and sexuality. These books offer solid, relevant teachings in a language teens understand. But more than just presenting the truth itself, they deliver the tools teens need to achieve the greatness for which they were created. This book comes at a critical time, because tragically, many teens have forgotten their calling, or worse, have never heard it. As a result, they don't know who they are or who and what they are meant to be for one another.

This means they often resort to 'using' instead of authentically loving others and themselves. Theology of His Body and Theology of Her Body are two books in one. Teens are encouraged to not only learn the truth about their own body, but also to discover the beauty of the opposite sex, for it is in seeing the complementarity of the two sexes that one discovers the real meaning of his or her own body. This is the perfect companion to the Theology of the Body for Teens program, and is also ideal for teens new to the Theology of the Body. One thing is certain: anyone who reads this book will never look at his/her body, or anybody, in the same way again. In these books teens will discover: ● How to live a life that will make them happy and fulfilled. ● That their sexual desires are good and holy and actually designed by God. ● The amazing meaning of their body and that it is very good. ● Their true calling and purpose in life. ● How to be the man or woman of greatness they are destined to be. ● The meaning and power behind the words Beauty, Femininity, Strength and Mission. ● What it means to be created male and female in God's image of love. ● The ways we have messed up God's original plan for us and how to fully restore it. Note: this is a unique flip book where you have TOB for His Body on the cover, then you flip it over and it is TOB for Her Body, so 2 in 1.

edith stein woman s destiny: Fearless Sonja Corbitt, 2016-11-07 What are the sources of anxiety, stress, and fear you experience in your life? Popular Catholic speaker and author Sonja Corbitt believes that these often-paralyzing emotions are the direct result of our everyday battles against sin and temptation. In *Fearless*, she equips us with the spiritual tools we need to restore our spiritual well-being. The term "spiritual warfare" conjures images of heavenly battles between archangels and demons, but Sonja Corbitt insists that there is a realm of spiritual warfare that is more domestic than it is cosmic—in the trenches of dirty bathrooms, fighting children, irritable spouses, the struggle to stop smoking or overeating, crazy schedules, and overwhelming workloads. In her new book, the author of *Unleashed* takes us deep into scripture and the spiritual practices of the Church in order to show us how to resist the avalanche of temptations that can threaten us and lead to paralyzing anxiety and fear. Through her powerful personal story and teaching, Corbitt shows us how to put on the armor of Christ and learn to live fearlessly, love with abandon, and embrace life with confidence. In *Unleashed*, Corbitt identified the spiritual wounds that reveal themselves through the harmful patterns and relationships in our lives. In *Fearless*, she offers scriptural tools that help us understand and conquer the demons of sin, Satan, self, and sloth. She helps us recognize the methods the devil uses to keep us enslaved and she immerses us in a profound contemplation of love, which is the only possible weapon against the spirit of fear. In this book you will come to understand the spiritual roots of fear, depression, and anxiety; ways to "abide" in Christ and find freedom from fear; signs of negative spiritual suggestion and influence in your daily life; the deep, personal lies we believe that keep us slaves to fear; specific truths about the limitations of Satan's power and character; the "pieces" of spiritual armor that protect us from fear; and how to rest fully in God's goodness and love. Each chapter contains features that will make it a popular resource for personal and group study: review notes, an invitation to prayer, and a series of probing questions (called God Prompts) that encourage you to explore the content in a deeply personal way. *Fearless* offers encouragement to those who are anxious or fearful about the future and who seek a spiritual solution.

edith stein woman s destiny: Catholic Women Writers Mary Reichardt, 2001-07-30 Women have been writing in the Catholic tradition since early medieval times, yet no single volume has brought together critical evaluations of their works until now. The first reference of its kind, *Catholic Women Writers* provides entries on 64 Catholic women writers from around the world and across the centuries. Each of the entries is written by an expert contributor and includes a biography of the author; a critical discussion of her works, especially her Catholic and women's themes; an overview of her critical reception; and a bibliography of primary and secondary sources. Authors writing in all genres, including fiction, autobiography, poetry, children's literature, and essays, are represented. The entries give special attention to the authors' use of Catholic themes, structures, traditions, culture, and spirituality. The writers surveyed range from Doctors of the Church to mystics and visionaries, to those who employ Catholic themes primarily in historical and

cultural contexts, to those who critique the tradition. An introductory essay places the writers within the historical and literary contexts of women's writing in the Catholic tradition, and the volume closes with a selected, general bibliography.

edith stein woman s destiny: Edith Stein Maria Ruiz Scaperlanda, 2017 In the wake of World War I when neither Jews nor women were widely accepted in academia, Edith Stein rose to prominence as a leading intellectual in Germany. She was a passionate and brilliant philosopher who lived and thrived in the intellectual university community of Germany. She was also a young Jewish woman who shocked her intellectual community when she fell in love with Jesus Christ and became a Roman Catholic. More shocking still, eleven years later, Edith entered the cloistered Carmelite order to follow a life of mystic and contemplative prayer in the cloister under the name Teresa Benedicta of the Cross. Edith Stein's surrender to grace is all the more visible because of the dark night that enveloped the period of history in which she lived and died — years when millions of men and women, including Edith Stein herself, were systematically murdered by the Nazi regime in the name of diligent ethnic cleansing. Today, as the meaning of feminism is lost in a world of relativism, Edith Stein provides a model for a true feminist woman who authentically integrates faith, family, and work. In these pages, award-winning journalist Maria Ruiz Scaperlanda brings new light to this complex woman, her culture, and the pivotal period of history in which she lived and died. More than a biography, these pages paint a multifaceted portrait of Edith Stein as seen by scholars, friends, and relatives - and by Catholics and Jews alike. You'll gain new insights into the complex aspects of her life and death, as well as the impact of her character and personality on those who knew her. But most of all, you will enter into the interior life of this woman of Jewish descent who transformed her entire life because of her encounter with Jesus Christ, an encounter that led her from the depths of atheism to the heights of sainthood.

edith stein woman s destiny: Edith Stein: Women, Social-Political Philosophy, Theology, Metaphysics and Public History Antonio Calcagno, 2015-11-11 This volume explores the work and thought of Edith Stein (1891-1942). It discusses in detail, and from new perspectives, the traditional areas of her thinking, including her ideas about women/feminism, theology, and metaphysics. In addition, it introduces readers to new and/or understudied areas of her thought, including her views on history, and her social and political philosophy. The guiding thread that connects all the essays in this book is the emphasis on new approaches and novel applications of her philosophy. The contributions both extend the interdisciplinary implications of Stein's thinking for our contemporary world and apply her insights to questions of theatre, public history and biographical representation, education, politics, autism, theological debates, feminism, sexuality studies and literature. The volume brings together for the first time leading scholars in five language-groups, including English, German, Italian, French and Spanish-speaking authors, thereby reflecting an international and cosmopolitan approach to Stein studies.

edith stein woman s destiny: Person in the World Mary Catherine Baseheart, 2013-03-14 Edith Stein has become almost a legend in recent years largely because of her heroic personality and her death in Auschwitz at the hands of the Nazis. She is known also as an eminent German-jewish-Christian intellectual and feminist, but more in the realm of the sacred than of the secular. Both are essential to understanding her. To know the real Edith Stein one must have some knowledge of her as philosopher, for philosophy was central to her very being. For this reason the present work is designed to be of interest to the general reader as well as to philosophers. Many of the latter have given evidence of interest in Stein's phenomenology and may welcome an introduction that gives clues to its substance and quality. Those who knew Edith Stein personally and professionally--Edmund Husserl, Roman Ingarden, Hedwig Conrad-Martius, Peter Wust, and other friends at the universities of Göttingen and Freiburg--affirm her genius and her passionate pursuit of truth in philosophy. James Collins, distinguished American historian of philosophy, who discovered some of her works about the time she died, wrote that we may expect critical studies on her philosophy to multiply rapidly with the issuance of her collected works and the recognition of her high philosophical genius. The fact is that this has not happened, although fourteen of her major

works have been published posthumously by Nauwelaerts and Herder, and many are available from other sources.

edith stein woman s destiny: Sister of Wisdom Barbara Newman, 1998-01-20 Barbara Newman reintroduces English-speaking readers to an extraordinary and gifted figure of the twelfth-century renaissance. Hildegard of Bingen (1098-1179) was mystic and writer, musician and preacher, abbess and scientist who used symbolic theology to explore the meaning of her gender within the divine scheme of things. With a new preface, bibliography, and discography, *Sister of Wisdom* is a landmark book in women's studies, and it will also be welcomed by readers in religion and history.

edith stein woman s destiny: The Catholic Passion David Scott, 2010-06 The Catholic faith is not a set of rules or a body of doctrines, but is a way of life, writes David Scott. It's a lived faith that contains convincing, intellectually coherent, and spiritually fulfilling answers to the biggest questions: Who is God? Who is Jesus? Why are we here? Where are we going? The *Catholic Passion* invites readers into a conversation about the things that matter most. It is not an argument for the Catholic faith but a journey to the heart of it—a richly rewarding reflection on prayer, the Bible, sacraments, the church, and God-made-human in Jesus Christ. Scott does not tell the story of the faith through church documents or catechism quotations. Instead, he looks at the faith experience of real Catholics—people like the American writer Andre Dubus, the French composer Olivier Messiaen, the Chinese human rights activist Henry Wu, the French martyr Charles de Foucauld, and the American reformer Dorothy Day. These and other Catholics embody a faith that warms the heart as it enlightens the mind. One theme emerges from Scott's reflections on the lives of Catholics and the Scriptures: God's passion of love for humankind burns on in the Catholic Church. The Catholic passion is the conviction that there is nothing God will not do to win our love. The *Catholic Passion* is a monumental work. David Scott weaves material from scripture, history, the arts, the liturgy, theology, spirituality, and personal reflection, showing us that nothing human is alien to Christ—and nothing divine is withheld from God's people. —Scott Hahn, author of *The Lamb's Supper* The *Catholic Passion* is a masterwork—beautiful, compelling, and wonderfully readable; an outstanding portrait of what Catholics believe and why. I highly recommend it. —Charles J. Chaput, OFM Cap, archbishop of Denver David Scott helps us see a vibrant Catholicism that offers brilliant meaning in a world darkened by materialism and violence. He presents a vision that allows the treasures of the past to envision an orthodox Catholicism for the future. —Fr. Mitch Pacwa, SJ, EWTN

edith stein woman s destiny: Women in Christ Michele M. Schumacher, 2004 The challenge of promoting the new feminism has barely been addressed since it was first launched by Pope John Paul II in his 1995 encyclical *Evangelium vitae*. The thirteen contributors in this book, all outstanding international scholars, take up this task, together laying the necessary theoretical foundation for the new feminism. These chapters articulate an integral philosophical and theological understanding of persons that moves beyond patriarchy on the one hand and traditional feminism on the other. Central to the new perspective offered here is the biblical revelation of the human person -- man and woman -- in Christ, a vision that directs women beyond the male standard against which they have too often been measured. Far from constraining women to an eternal essence, the dynamic view presented here encourages each woman to realize herself in perfect Christian freedom.

edith stein woman s destiny: Life in a Jewish Family: An Autobiography, 1891-1916 (*The Collected Works of Edith Stein*, vol. 1) Edith Stein (Teresa Benedicta of the Cross), 2017-11-24 This initial volume of the *Collected Works of Edith Stein* offers, for the first time in English, the unabridged biography of Edith Stein (Teresa Benedicta of the Cross), depicting her life as a child and young adult. Her text ends abruptly because the Nazi SS arrested, then deported, her to the Auschwitz concentration camp in 1942. The ebook version contains a fully linked Index, Map and List of Places. Edith Stein is one of the most significant German-Jewish women of the 20th century. At the age of twenty-five she became the first assistant to Edmund Husserl, the founder of Phenomenology. She was much in demand as a writer and lecturer after her conversion from

atheism to Catholicism. Later, as a Discalced Carmelite nun, she maintained her intellectual pursuits until she, like so many others, became a victim of the Nazi persecution that raged across Eastern Europe. By making this landmark work available in English, the Institute of Carmelite Studies provides an eye-witness account of persons and activities on the scene at the time when psychology and philosophy became separate disciplines. In addition to photographs and a map, this volume is enhanced with a preface, the foreword and afterword, notes, and a list of places associated with Edith Stein's life. It is our aim that these, together with Edith Stein's text, may help bring into relief the many background details of the rich autobiographical work she has left us. **Chosen Best Spirituality Book of 1986 by the Catholic Press Association**

edith stein woman s destiny: *Karol Wojtyla's Philosophical Legacy* Nancy Mardas, Agnes B. Curry, George F. McLean, 2008

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edith stein woman s destiny: Edith Stein the Life of a Philosopher and Carmelite Teresa Renata Posselt OCD, 2012-06-29 Having been out of print for half a century, the original text is here re-edited and enhanced by scholarly perspectives and updated and corrected in the light of knowledge which was not available to the author at the time. Book includes 9 photos. More Information Enriched by a broader range of contemporary literature about the philosopher, educator, spiritual writer, and victim of the catastrophe that engulfed her as part of her Jewish people, this new presentation of the biography everyone cites so frequently brings the reader closer to the real Edith Stein. The editors have avoided weighing down this engaging life story with intrusive scholarly notes and commentaries. Instead they have relegated such material to a separate section of "Gleanings." This gives the reader the option of enjoying the biography unencumbered by supplementary matter or delving into the Gleanings when desired. The three editors/translators are close to the Stein family as well as to her Carmelite family which she entered in 1933. Susanne Batzdorff is Edith Stein's niece, who has known her in person. Josephine Koepfel and John Sullivan are both Carmelites who have occupied themselves with the life and work of the saint and have talked with several Carmelite religious who lived with Edith Stein. Complementing their notes and comments that deepen the knowledge of the famous phenomenologist and Carmelite is an insightful "Foreword" contributed by Sr. Amata Neyer, OCD, who knew Posselt personally. She has served as prioress of the Cologne Carmel and as archivist for its Edith Stein Archive.

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life, the individual being bearing life, the human person within his or her world, and his or her longings to transcend that world, the human mind, its pragmatic/cognitive tools, creative, speculative pursuits, remain constants. The logos they all share is one. It is not that no vicarious sharing of intuitive glimpses by the proponents of the varied doctrines and methods in question occurs. The history of philosophy is in fact marked by the juxtaposing of theories and approaches having different trajectories and by the mixing of insights, the crossing of borders, etc. However, what is greatly needed is in-depth comparison of the various doctrines and a reflection on the contrasting, opposing, clashing perspectives that seeks foundations for all of them in the human, creative condition, in that microcosm that extends its tentacles toward the two great infinities: the external infinity of the cosmos and the internal infinity of transcending destiny.

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