

coffman commentary john 19

coffman commentary john 19 provides an in-depth, scholarly examination of the nineteenth chapter of the Gospel of John, focusing on the crucifixion and death of Jesus Christ. This commentary sheds light on the theological significance, historical context, and literary elements present in John 19, offering readers a comprehensive understanding of one of the most pivotal moments in the New Testament. By exploring Coffman's insights, this article highlights key themes such as Jesus' trial before Pilate, the fulfillment of Old Testament prophecies, and the meaning behind the crucifixion narrative. Additionally, the analysis considers the unique features of John's Gospel compared to the synoptic accounts, emphasizing its spiritual and doctrinal implications. This article will serve as a valuable resource for students, pastors, and scholars seeking a deeper grasp of John 19 through the lens of Coffman's trusted exegesis. The contents include detailed sections on the trial, crucifixion, burial, and symbolic elements found within the chapter.

- The Trial of Jesus Before Pilate
- The Crucifixion and Its Significance
- The Death of Jesus and the Piercing of His Side
- The Burial of Jesus
- Theological Themes and Prophetic Fulfillment

The Trial of Jesus Before Pilate

The Coffman commentary on John 19 begins with a thorough examination of Jesus' trial before Pontius Pilate. This segment highlights the political and religious tensions that led to the condemnation of Jesus. Pilate's role as the Roman governor is scrutinized, showcasing how he navigated the pressure from Jewish leaders and the crowd demanding Jesus' crucifixion. John 19 presents Pilate as a reluctant judge who finds no guilt in Jesus but ultimately succumbs to the demands for his death.

Historical Context of the Trial

The trial takes place in the early first century under Roman occupation, a critical backdrop for understanding the power dynamics at play. Coffman emphasizes how Pilate's authority was challenged by the Jewish leaders, who sought to remove Jesus for blasphemy and perceived threats to their religious authority. The trial is also marked by Pilate's attempt to release Jesus, demonstrating his awareness of Jesus' innocence.

Legal and Religious Implications

The commentary discusses the intersection of Roman law and Jewish customs during the trial. While the Jewish leaders lacked the authority to execute capital punishment, Pilate's involvement was necessary to carry out the death sentence. This collaboration between political and religious powers is a significant theme in John 19, illustrating the complexity of Jesus' condemnation.

The Crucifixion and Its Significance

John 19's detailed account of the crucifixion is central to Coffman's commentary. The crucifixion is not only a historical event but also a profound theological act that conveys Jesus' role as the sacrificial Lamb of God. The narrative includes Jesus' suffering, the inscription placed above Him, and the division of His garments, each element rich with symbolic meaning.

The Inscription Above the Cross

The inscription "Jesus of Nazareth, the King of the Jews" (INRI) is examined closely. Coffman notes that this title was intended to mock Jesus but ultimately affirms His kingship and messianic identity. The placement of this sign in multiple languages also reflects the universal scope of Jesus' mission.

The Soldiers and the Division of Garments

The act of dividing Jesus' clothing among the soldiers fulfills Old Testament prophecy, which Coffman highlights as evidence of divine orchestration in the crucifixion events. This detail emphasizes the fulfillment of Scripture and the sovereignty of God even in moments of apparent humiliation.

The Death of Jesus and the Piercing of His Side

The moment of Jesus' death is a focal point in John 19, and Coffman's commentary provides insight into its spiritual significance. The piercing of Jesus' side by a Roman soldier is presented as a testimony to His real death, distinguishing the Johannine account from other Gospel narratives that lack this detail.

Fulfillment of Prophecy

Coffman stresses that the piercing fulfills the prophecy found in Zechariah 12:10, which speaks of looking upon "him whom they have pierced." This act symbolizes the outpouring of grace and the completion of Jesus' redemptive work on the cross.

Symbolism of Blood and Water

The flowing of blood and water from Jesus' side is interpreted as representing the sacraments of the Eucharist and baptism, foundational to Christian faith. Coffman underscores this symbolism as a powerful theological statement about cleansing, life, and salvation.

The Burial of Jesus

The burial narrative in John 19 concludes the chapter and is carefully analyzed in Coffman's commentary. The care taken by Joseph of Arimathea and Nicodemus to provide a proper burial for Jesus is portrayed as an act of devotion and respect. The use of spices and the new tomb emphasize the dignity afforded to Jesus despite His crucifixion.

Role of Joseph of Arimathea and Nicodemus

Coffman delineates the significance of these two figures, both secret followers of Jesus who boldly ensured His burial. Their actions fulfill Jesus' own predictions and Old Testament customs regarding burial, confirming the historical reliability of the account.

Significance of the New Tomb

The newness of the tomb is symbolic of the new covenant and resurrection hope. Coffman highlights how this detail prepares readers for the resurrection narrative that follows, marking a transition from death to life.

Theological Themes and Prophetic Fulfillment

Coffman commentary on John 19 also explores broader theological themes present in the chapter, connecting them to Old Testament prophecy and New Testament doctrine. The chapter's events are not merely historical but are imbued with deep spiritual meaning that confirms Jesus as the Messiah and Savior.

Jesus as the Lamb of God

The motif of Jesus as the sacrificial Lamb is reinforced throughout John 19. Coffman draws attention to the parallels between the Passover lamb and Jesus' sacrifice, illustrating how the crucifixion fulfills the typology established in the Hebrew Scriptures.

Fulfillment of Scripture

Throughout the chapter, Coffman identifies multiple references to fulfilled prophecies, including the piercing of Jesus' side, the division of garments, and His burial practices. These fulfillments serve as proof of divine providence and the reliability of the biblical narrative.

Victory Through Suffering

The commentary also emphasizes the paradox of victory achieved through apparent defeat. Jesus' death is portrayed as a triumphant act that conquers sin and death, a central tenet of Christian theology highlighted in John 19.

- Jesus' innocence in the trial before Pilate
- The symbolic meaning of the crucifixion details
- The fulfillment of Old Testament prophecies
- The theological importance of Jesus' death
- The significance of Jesus' burial and the new tomb

Frequently Asked Questions

What is Coffman's commentary on John 19 about?

Coffman's commentary on John 19 provides an in-depth analysis of the events surrounding the crucifixion of Jesus Christ, highlighting the fulfillment of Old Testament prophecies and the significance of Jesus' sacrifice.

How does Coffman interpret the inscription on the cross in John 19?

Coffman explains that the inscription 'Jesus of Nazareth, King of the Jews' written in Hebrew, Latin, and Greek, was meant to mock Jesus but also served as a declaration of His kingship, fulfilling prophetic symbolism.

What insights does Coffman offer regarding Pilate's role in John 19?

Coffman notes that Pilate's actions reflect political pressure and his attempt to avoid responsibility for Jesus' death, illustrating the complex interplay between Roman authority and Jewish leadership.

According to Coffman, what is the significance of Jesus' final words in John 19?

Coffman emphasizes that Jesus' final words, 'It is finished,' signify the completion of His redemptive mission and the fulfillment of Scripture, marking the culmination of His earthly ministry.

How does Coffman explain the tearing of the temple veil mentioned in John 19?

Coffman interprets the tearing of the temple veil as a symbolic event indicating the removal of the barrier between God and humanity, granting believers direct access to God through Christ's sacrifice.

What does Coffman say about the role of Joseph of Arimathea in John 19?

Coffman highlights Joseph of Arimathea's courageous act of requesting Jesus' body for burial as a fulfillment of prophecy and an example of devotion amidst danger.

How does Coffman address the fulfillment of prophecy in John 19?

Coffman points out multiple Old Testament prophecies fulfilled in John 19, such as the piercing of Jesus' side and the casting of lots for His garments, underscoring the divine orchestration of events.

What commentary does Coffman provide on the reaction of the Jewish leaders in John 19?

Coffman comments that the Jewish leaders' insistence on Jesus' crucifixion demonstrates their rejection of His messianic claims and their role in the unfolding of salvation history.

How does Coffman interpret the significance of Jesus' burial in John 19?

Coffman interprets Jesus' burial by Joseph of Arimathea as an essential part of the gospel narrative, affirming Jesus' death and setting the stage for the resurrection.

Additional Resources

1. Coffman's Commentary on the Bible: John's Gospel Explored

This book offers an in-depth analysis of John 19, drawing directly from Coffman's renowned commentary style. It provides historical context, theological insights, and practical applications that help readers understand the crucifixion narrative. The commentary highlights key themes such as sacrifice, fulfillment of prophecy, and the nature of Jesus' kingship.

2. The Crucifixion in John's Gospel: A Coffman Perspective

Focusing specifically on the events of John 19, this volume unpacks the significance of Jesus' trial, suffering, and death. Using Coffman's commentary as a foundation, it explores the symbolism and meaning behind each action and statement recorded in the chapter. Readers gain a clearer view of the passion narrative through meticulous verse-by-verse exposition.

3. John 19 and the Passion: Insights from Coffman's Commentary

This book delves into the theological and historical details of John 19, guided by Coffman's comprehensive notes. It discusses how the chapter fits into the overall gospel narrative and the fulfillment of Old Testament prophecy. The work is ideal for students and pastors looking for a detailed, yet accessible, study of the passion story.

4. Understanding Jesus' Crucifixion through Coffman's Lens

Centered on John 19, this resource uses Coffman's commentary to illuminate the meaning behind Jesus' suffering and death. It examines the political and religious dynamics at play, as well as the significance of Jesus' words and actions on the cross. The book encourages readers to reflect on the spiritual implications of the crucifixion.

5. The Passion Narrative in John: Commentary and Context

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This guide provides a clear, detailed breakdown of John 19, following Coffman's methodical approach. It emphasizes the theological themes such as sacrifice, redemption, and divine purpose embedded in the chapter. The book is a valuable tool for Bible study groups and individual readers seeking clarity on the crucifixion account.

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This volume highlights the portrayal of Jesus as King in John 19, using Coffman's detailed notes to enrich understanding. It examines the mockery, the inscription on the cross, and the reactions of those present at the crucifixion. Readers are invited to see the profound meaning behind the events described in this pivotal chapter.

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joined a street gang and then the Army Reserves, where he found he had renounced violence. On his eighteenth birthday, happening upon his post library, he walked straight to a book of Japanese poems. It went, in turn, straight to his heart, for eight hours. He'd come home at last. The house of Don's pilgrimage encompasses a wide territory: spiritual, lyric, scholarly, usually all at once. At our best, what we can take from engaging these essays is a way of falling into the heart to embrace, suffer, and, in Christ, transfigure the world's "ruining oppositions." In doing so, we fulfill what St. Maximus the Confessor saw as our human calling: to unify the polarities embedded in God's creation and thus make, not only ourselves, but all Creation whole.

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